

## HOLIDAY WINTER PARTY

The Lane County Bar Association's Winter Holiday Party will be held on **Wednesday, December 9, 2015** from **5:00 – 7:30** at the **Valley River Inn, 1000 Valley River Way, Eugene**. Join your friends and colleagues in celebration of the year gone by and the year to come. If you would like to sponsor/contribute small gifts for the raffle, please contact the LCBA Programming Co-Chairs **Michelle Bassi** at [mbassi@thorp-purdy.com](mailto:mbassi@thorp-purdy.com) or **Kristin Denmark** at [kdenmark@thorp-purdy.com](mailto:kdenmark@thorp-purdy.com).



### FREE CLE: WORKING WITH PERSONS WITH MENTAL ILLNESS IN THE LANE COUNTY LEGAL SYSTEM

This free CLE will be held on **Thursday, December 10th** from **noon to 1:00 p.m.** in **Courtroom 305** at the **Lane County Circuit Court**. **Judge Maurice Merten, Dr. James Sanchez**, with the Oregon State Hospital in Junction City, **Brian Lessley** of the federal public defender's office, and **Marc Friedman** of Friedman Law Office PC will provide information and lead a discussion on various aspects of commitment procedures and how agencies located in Lane County can assist when your work involves persons with mental illness. One hour of **Access to Justice CLE credit** is being applied for.



The **Lane County Law Library**, located in the basement of the **Public Services Building, 125 E. 8th Avenue**, provides CLE materials to Lane County attorneys for free. There are over 50 CLEs in circulation and the current checkout period is 1 week until the end of the year. Please contact **Neil Miller** at [neil.miller@co.lane.or.us](mailto:neil.miller@co.lane.or.us) or **541-682-4337**, for a current list of materials or with questions about availability.

Library Hours: 8am – 5pm; Monday - Friday  
Staff Hours: 8am – 12 pm and 1pm – 5pm;  
Monday – Thursday



## COMMENTS FOR THE SECURITY COMMITTEE

**Judge Rasmussen** has reconvened the **Security Committee** for the Courthouse to review existing policies and address safety issues and concerns. In the event you have suggestions or ideas for this committee please provide your comments not later than **January 15, 2016** to **Judge McIntyre** at the following email: [Karrie.k.McIntyre@ojd.state.or.us](mailto:Karrie.k.McIntyre@ojd.state.or.us)



## LCBA FEDERAL COURT COMMITTEE MEETING

The **LCBA Federal Court Committee** will hold its next meeting on **Wednesday, January 13, 2016** from **noon to 1:00 p.m.** at the **Harrang Long Gary Rudnick** offices, **360 E. 10th Ave., Third Floor**. We will be discussing projects and goals for 2016. Parking is available in the underground garage. For more information, contact **Jeff Matthews** at [jeffery.j.matthews@harrang.com](mailto:jeffery.j.matthews@harrang.com) or at 541-485-0220.

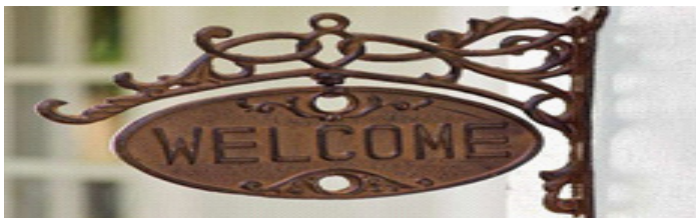


## PUBLIC DEFENDER SERVICES OF LANE COUNTY, INC.

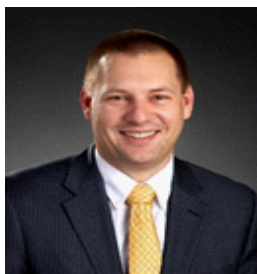
Holiday Wine & Cheese Reception  
Thursday 12/17/15 5:00-7:30  
In The PDS Annex



(Next door to Thompson's Electronics, in the red brick building across from our office at 1143 Oak St)



**Mark Kannen** has joined the law firm of **Hershner Hunter LLP**. His practice will focus on estate & business planning and business organization & transaction matters. Mr. Kannen's planning and transactional practice builds on his previous experience working for a local law firm. He is a 2011 graduate from the University of Oregon School of Law and a 2007 graduate from Purdue University. For more information, please see Mr. Kannen's biography at: <http://www.hershnerhunter.com/our-people/mark-r-kannen>



#### FREE 1 HOUR CLE

The next **Lane County Probate Committee CLE** will be **Tuesday, December 8, 2015** from **12:00 p.m. to 1:00 p.m.** in **Courtroom 302**. This month, **Jane B. Stewart** will speak on the *2015 Legislative Update - Probate & Estate Planning*.



#### LCBA DEBTOR-CREDITOR SECTION MEETING

The **Lane County Bar Association Debtor-Creditor Section** will be meeting on **Tuesday, December 8, 2015** from **12:00 p.m. to 1:15 p.m.** in the 5th floor conference room of the **Wayne L. Morse Federal Courthouse**. **Natalie Scott** and **Garrett Ledgerwood** will be presenting regarding local and national Bankruptcy Rule changes that went into effect on December 1, 2015. CLE credit will be applied for. For more information, please contact Section Chair **Garrett Ledgerwood** at [gledgerwood@hershnerhunter.com](mailto:gledgerwood@hershnerhunter.com) or at (541) 302-5250.



#### REPORTING YEAR? NEED ELDER ABUSE REPORTING?

**Judge Lauren Holland** is offering a free one hour of **Mandatory Elder Abuse Reporting** in **Courtroom 302** at **Noon** on **Tuesday, December 1st, 2015**. One hour of MCLE Mandatory Report Credit will be applied for from the OSB.

### Announcements

**WILL SEARCH** – Anyone with information on a will for Eugene resident **Bill J. Newman (1940 – 2015)** please contact **Ted Walker** at **Diment and Walker, 541-484-2422** or [walker@dwlawoffice.com](mailto:walker@dwlawoffice.com)



#### BAR NEWS SUBMISSION DEADLINE

Please help us get the Bar News to you in a timely manner. While all submissions are welcomed, remember, the deadline is the **20<sup>th</sup> of each month**. We work hard to accommodate the inclusion of all submissions, but cannot guarantee that submissions received after this deadline will be included in the next issue. Submissions that do not make one issue of the newsletter will, of course, be included in the subsequent issue. The preparation of this newsletter is a labor of love, but it does take some time and effort. Your support of this process is greatly appreciated. Thank you.







### LANE COUNTY BAR ASSOCIATION LUNCHEON

Join the LCBA on **Thursday, January 14, 2016**, for a presentation by **Bradley E. Litchfield** regarding attorney discipline matters in Oregon. Mr. Litchfield is a board member and the incoming Chairperson for the **State Professional Responsibility Board**. The lunch will be held at 12:00 p.m. at the Downtown Athletic Club (999 Willamette Street, Eugene). Bring a check in the amount of \$15.00 per person made payable to the DAC. Please RSVP on the LCBA website by **noon on Monday, January 11, 2016**, by clicking <https://lanecountybar.org/index.php/events/monthly-lcba-luncheon-rsvp>. One general CLE credit will be applied for. For questions or additional information, please contact **Maura Roberts** or **Ali Hilsher**, the new Program Co-Chairs, at [MRoberts@thorp-purdy.com](mailto:MRoberts@thorp-purdy.com) or [AHilsher@hershnerhunter.com](mailto:AHilsher@hershnerhunter.com).



### OREGON LAW STUDENTS PUBLIC INTEREST FUND DINNER & AUCTION

Please mark your calendar to join us **Friday, February 19, 2016, 5-9 p.m.**, at the **Eugene Hilton** for this great annual event that raises support for student stipends for summer legal service. For more information and registration contact **Jennifer Geller**, [jgeller@uoregon.edu](mailto:jgeller@uoregon.edu), or visit <https://law.uoregon.edu/explore/OLSPIF>.



### 30-40-50-60 MEMBERS

Some of you were able to join us for our Annual Appreciation Lunch where we recognize the lawyers in our community who have reach milestone years of membership in the Oregon State Bar. In the event you missed the luncheon please take a moment to congratulate our colleagues if you see them in the community.

#### 60 Year Members:

Clarence Barrett  
William A. Beckett  
Frank E. Bocci  
George J. Woodrich

#### 50 Year Members:

Timothy J. Harold  
E. Scott Lawlor  
Douglas L. Melevin  
R. Conrad Schults

#### 40 Year Members:

Virginia B. Lauritsen  
Jeri-anne Cohen  
Howard F. Feinman  
D. Ronald Gerber  
John M. Halpern  
Drew L. Johnson  
Donald R. Laird  
Stephen O. Lane  
Kip W. Leopard  
Martin J. McKeown  
Robert Glenn Mittermann  
James A. Palmer  
Dennis W. Percell  
Mark M. Phelps  
Robert M. Pine  
Jane B. Stewart  
Gary Valde  
William A. Van Vactor  
Teresa Joan Wilson  
Barry Rubenstein

#### 30 Year Members:

Steven F. Bear  
John J. Kolego  
Philip Scott McCleery  
Patricia Riley  
Howard J. Newman  
Barbara K. Bower  
William D. Brewer  
Don Corson  
Lawrence Deckman  
Kate Donnelly  
Kenneth B. Elmore  
Dennis M. Gerl  
Herbert Leland Harry  
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James J. Kolstoe  
Susan Paulene Nobel  
D. Michael Pugh  
Douglas G. Schaller  
Robert M. Schrank  
Alan J. Thayer  
Brent Wells





## Services Offered



### CONTRACT ATTORNEY

Available for legal research, drafting documents, and assisting with trial preparation. Over 20 years of experience. Contact **Kathleen Fritton** at [kfritton@efn.org](mailto:kfritton@efn.org) or at (541)744-1659.

### BOOKKEEPING SERVICES

Paralegal with 10 years of experience specializing in small practice bookkeeping and payroll. Contact **Marisela Taylor**, 541-942-0000, or [mari@paintedmountaindesign.com](mailto:mari@paintedmountaindesign.com)

### TEMPORARY FREELANCER!!

I am available for temporary help, whether it's a day, a week, or a month, and would love to fill in and help keep you on track while your assistant is out of the office. Freelance legal assistant/paralegal with 30+ years of experience. I can work in your office or my home. Proficient in Microsoft Office, including Word, Outlook, Pro Law, WordPerfect, Adobe Pro and other software programs. **Kathy Robertson**, 541.554.2343 or 541.726.7183

### FREELANCE LEGAL SECRETARY/LEGAL ASSISTANT

Freelance legal secretary/legal assistant available for overload and for short- and long-term assignments. Experienced in most facets of civil law practice. Excellent references. Contact **Jan Barkley** at 541-579-0011 or via e-mail at [woodriverblue@yahoo.com](mailto:woodriverblue@yahoo.com)



## Office Space Available



**Office space available in the Northbank Office Complex.** Two river view offices next to McMenamins Restaurant available now. This is an office share arrangement. Common areas include conference room, reception area and lunchroom. Shared receptionist, multi-line telephones, internet, copier, fax and parking available. Call **541-485-0777** for more information.

## Upcoming Events

- |             |   |
|-------------|---|
| December 1  | Free CLE<br><i>Mandatory Elder Abuse Reporting</i><br>Courtroom 302<br>12:00 p.m. - 1:00 p.m.   |
| December 8  | Probate CLE<br><i>2015 Legislative Update - Probate &amp; Estate Planning</i><br>Jane B. Stewart<br>Courtroom 302<br>12:00 p.m. - 1:00 p.m.                                   |
| December 8  | LCBA Debtor/Creditor Section Meeting<br><i>Bankruptcy Rule Changes</i><br>Natalie Scott and Garrett Ledgerwood<br>Wayne L. Morse Federal Courthouse<br>12:00 p.m. - 1:15 p.m. |
| December 9  | LCBA Winter Holiday Party<br>Valley River Inn<br>5:00 p.m. - 7:30 p.m.  |
| December 10 | Free CLE<br><i>Working with Persons with Mental Illness in the Lane County Court System</i><br>Courtroom 305<br>12:00 p.m. - 1:00 p.m.  |
| December 17 | Public Defense Services of Lane Co.<br>Holiday Wine & Cheese Reception<br>PDS Annex<br>5:00 p.m. - 7:30 p.m.  |
| December 25 | Christmas Day - Court closed  |
| January 1   | New Year's Day - Court closed   |
| January 12  | Probate CLE<br><i>Professional Fiduciaries</i><br>TBA<br>Courtroom 302<br>12:00 p.m. - 1:00 p.m.  |
| January 13  | LCBA Federal Court Committee Meeting<br>Harrang Long Gary Rudnick<br>12:00 p.m. - 1:00 p.m.   |
| January 14  | LCBA Luncheon<br><i>Attorney Discipline Matters in Oregon</i><br>Bradley E. Litchfield<br>999 Willamette Street<br>12:00 p.m. - 1:00  |
| January 15  | Deadline for submission of comments to the Security Committee   |
| January 18  | Martin Luther King, Jr. Day - Court closed  |



## 2015 CAMPAIGN FOR EQUAL JUSTICE REPORT

Thank you to all who attended our **7th Annual Lane County CEJ Luncheon on October 6, 2015**. We had fabulous attendance! As of **November 23, 2015, Lane County has raised \$49,944 from 225 donors**. Thank you Lane County attorneys!

Efforts are underway in Lane County to raise funds for the Campaign for Equal Justice. Local volunteers are heading up the effort to make contact with Lane County attorneys. Our volunteers will be contacting those that have yet to make a donation this campaign year. But, you do not have to wait to be contacted. Donating on-line is easy with the CEJ website: [www.cej-oregon.org](http://www.cej-oregon.org). Thank you to all that have donated so far:

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 Eugene, OR 97440



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Renee Constant	206-3362



**Bar News**

Next Submission Deadline: **Mon December 21 at 5 pm**

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Issues of the *Bar News* are available at:  
<http://lanecountybar.org>



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