

# BAR

# NEWS

September 1, 2017

Vol. 45, No. 1

## LCBA LUNCHEON

Please join the LCBA for lunch on **Thursday, September 14, 2017**, as we learn from the **Honorable Mustafa Kasubhai** about the *Ins and Outs of Settlement Conferences*.



Judge Kasubhai will share his thoughts on the judge's essential role in the settlement conference process, how attorneys can best prepare their clients to bargain and settle effectively, and more. The lunch will be held from **12:00 p.m. - 1:00 p.m.** at the **Shedd Institute**

(868 High Street, Eugene). The cost is **\$16** for advance online registrations (**deadline is September 11<sup>th</sup> at midnight**) and \$20 by cash/check at the door. To register and pay online, click here: <https://lanecountybar.org/events/>. If you intend to pay \$20 at the door, please RSVP by email to either Kayleigh Shuler or Kristen Brouhard, the Program Co-Chairs, at [Shuler@gleaveslaw.com](mailto:Shuler@gleaveslaw.com) or [Kristen@adastralegalservices.com](mailto:Kristen@adastralegalservices.com) so that we can be sure to have enough food for lunch.



## PROFESSIONAL NETWORKING SOCIAL



Lane County Women Lawyers & Oregon Society of CPA's  
**Tuesday, September 26, 2017**  
**5:30 - 7:30 pm**

**Oregon Wine Lab 488 Lincoln Street, Eugene**  
Complimentary Appetizers and 1 beverage ticket  
RSVP to [tjensen@kernuttstokes.com](mailto:tjensen@kernuttstokes.com) by **September 22nd**.

We are very excited to have the **OSCPA Emerald Empire chapter** co-sponsor this event. We are anticipating an even larger attendance than we have had in the past. Please note that men are not only welcome, but encouraged to attend as well.



## FREE 1 HOUR PROBATE CLE



The September **Lane County Probate Committee CLE** will be **Tuesday, September 12, 2017 from 12:00 p.m. to 1:00 p.m. in Courtroom 302**. At this time the Honorable Lauren Holland will present *A View from the Bench - 2017*.

## FREE FEDERAL PRACTICE CLE & LUNCH.

Rule 27(f) conferral? Rule 16 conference? Expert witness disclosures? Pretrial Orders? Pretrial Conferences?



Hear from **Judges Michael McShane,**

**Jolie Russo and Thomas Coffin** on best practices for federal court practice in Oregon. This nuts and bolts CLE introduces you to resources for practicing in federal court as well as providing you with tips from judges who will be hearing your cases!

**September 28, 2017, noon to 1:30** in the **Eugene Federal Courthouse, Jury Assembly Room.**

Please RSVP at [eugenefba@gmail.com](mailto:eugenefba@gmail.com) so we know how much lunch to prepare. If you forget to RSVP, come anyway!

Your free lunch and free CLE is courtesy of Harrang Long Gary Rudnick.

Sponsored by the Lane County Circuit Court, Oregon Federal District Court, Oregon Chapter of the Federal Bar Association, UO School of Law, LCBA Federal Court and Debtor/Creditor committees, and the Lane County Women Lawyers.



## NALS OF LANE COUNTY



**NALS of Lane County** will hold its next educational meeting on **Tuesday, September 19, 2017, from 12:00 p.m. to 1:00 p.m.** at the

law offices of Hershner Hunter, 180 East 11th Avenue, Eugene. Our speaker for this date will be local attorney, **Jacy Arnold** of Arnold Law; she will share her knowledge with us about *Step-Parent Adoptions*. Please send your RSVP to **Charlene Sabini**, PP, CLP, ALP, Director of Education, via email at [besirius@pacinfo.com](mailto:besirius@pacinfo.com).

The class is free and worth one (1) CLE credit for those who are accumulating credits. When you RSVP, please let me know if you'll need a certificate. Meeting room is limited to 25 attendees. If our RSVP list exceeds 25, we will put you on a waiting list. **PLEASE DO RSVP IN ADVANCE.** Free parking is located off Pearl Street right behind the H/H offices.

Our charitable outreach effort for this month is local **CASA** (Court Appointed Special Advocates), where we supply CASA with Lone Pine coupons for kids to enjoy a day with their family and spend \$5 each on any activity or pumpkin.



Seeking attorneys in the Eugene/Springfield area who are interested in learning about an opportunity to help asylum seekers in our community.



The **Innovation Law Lab** in Portland has a “Big Immigration Law Project” whose goal is to create “healthy immigration adjudication ecosystems so that every meritorious case wins every time.” Centers of Excellence, including one based in Portland, provide educational materials, an expert technical assistance team, and advocacy teams to attorneys, with or without immigration law experience, so that these attorneys have the collaborative support necessary to represent asylum claims pro bono. For more information, please see [innovationlawlab.org](http://innovationlawlab.org).

Innovation Law Lab is in the process of becoming an OSB Certified Pro Bono Program which will allow Oregon attorneys to receive CLE credits for pro bono work and will allow certain attorneys without PLF insurance to provide pro bono services through the program.

**Ian Philabaum**, the Program Director coordinating the Centers of Excellence, will be in Eugene on **September 7, 2017, at 11:00 a.m.** at **St. Mary’s Episcopal Church, 1300 Pearl Street**, to meet with attorneys who are interested in learning about this program.



Please RSVP to **Christine Zeller-Powell** ([christine.zeller.powell@gmail.com](mailto:christine.zeller.powell@gmail.com)) so we have an idea of how many people will attend. Also, please share this information with any attorneys or law students you think may be interested.

### FREE DEBTOR-CREDITOR CLE

The **Lane County Bar Association Debtor-Creditor Section** will be meeting on **Tuesday, September 12, 2017 from 12:00 p.m. to 1:15 p.m.** in the 5th floor conference room of the **Wayne L. Morse Federal Courthouse**. *We will be discussing transition issues in light of Judge Alley’s retirement, new rule and form changes, the CARE program, and the Pro Bono program.* For more information, contact Section Chair **Garrett Ledgerwood** at [gledgerwood@hershnerhunter.com](mailto:gledgerwood@hershnerhunter.com) or at (541) 302-5250.



### IP SECTION MEETING

**LCBA IP Section** will meet on **September 21, 2017, 12:00 p.m. – 1:00 p.m.** at **Business Law Centre, 1158 High Street, Suite 101, Eugene, OR 97401**. Anyone interested please contact IP Section Chair **Meng Ouyang**, [meng@blclawyers.com](mailto:meng@blclawyers.com). We meet every other month with a combination of networking and exchanging practice tips, and occasionally CLE. Lawyers who do not consider themselves as IP lawyers are also welcome to join us.

## Announcements



**Lisa T. Hunt** has recently joined the Corson & Johnson Law Firm in Eugene, Oregon as “Of Counsel.” She brings to the firm her extensive experience in personal injury, wrongful death, product liability, medical negligence, drug liability, litigation and class action lawsuits.

Lisa is known for her determination in the courtroom, both at trial and on appeal, and has been featured as a top rated attorney on Super Lawyers.



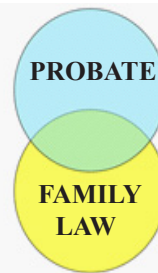
### FREE LUNCH HOUR CLE

#### When Family Law & Protective Proceedings Collide

Come join **Judge Lauren Holland, Murray Pettitt, Jane Stewart, Morgan Diment and Erin Fennerty** as they attempt to demystify common situations in which “probate world” and “family law world” collide. Topics such as the differences between various types of protective proceedings, what to do when a party has suspected capacity issues, and ethical traps will be covered.

When: **Wednesday, September 27, 2017**  
**12:00 p.m. - 1:00 p.m.**

Where: **Courtroom 302**



### OSB CORPORATE COUNSEL SECTION CLE SERIES

Please join the **Oregon State Bar Corporate Counsel Section** on the afternoon of **Thursday, September 28, 2017**, at the **University of Oregon School of Law (1515 Agate St., Eugene)**, for a CLE series on cloud computing contracts, data security and intellectual property protection for corporate travelers. A reception will follow the CLE sessions. **Watch your email for information about the CLE sessions, session times, presenters, and registration.**



### BAR NEWS SUBMISSION DEADLINE

Please help us get the Bar News to you in a timely manner. While all submissions are welcomed, remember, the **deadline is the 20<sup>th</sup> of each month**. We try to accommodate the inclusion of all submissions, but cannot guarantee that any submissions received after this deadline will be included in the next issue. Submissions that do not make one issue of the newsletter will, of course, be included in the subsequent issue. The preparation of this newsletter is a labor of love, but it does take some time and effort. Your support of this process is greatly appreciated. Thank you.





### RETIREMENT PARTY!!!!

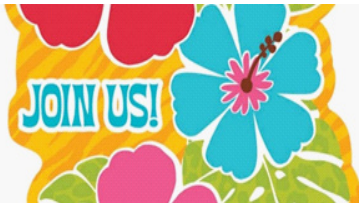
After more years than he can remember, and for longer than he was married, Marc D. Perrin is chagrined to announce the retirement of his secretary **Michael Rosso**.

In celebration of her long years of service Marc is throwing a party in Michael's honor. All of you who know Michael or have had contact with her over the years are invited to attend.



The party will take place at **Ambrosia Restaurant** on **Thursday, September 28th**. Food, beer and wine will be hosted. That's right, free food, beer and wine. Festivities start at **5:30 p.m.** and will end when Marc runs out of money. So get there early.

Please RSVP to Michael at: [mdp@mcdisso.com](mailto:mdp@mcdisso.com). We need to give Ambrosia a head count. Both Michael and Marc look forward to seeing you there.



### NALS OF LANE COUNTY

**NALS of Lane County** will hold its October educational meeting on **Friday, October 20, 2017, from 12:00 p.m. to 1:00 p.m.** at the **John Serbu Youth Justice Center** at 2727 Martin Luther King, Jr. Blvd. in Eugene (across from Autzen Stadium).



This will be a tour of this unique facility in honor of National Court Appreciation Week. The Serbu center includes meeting rooms, courtrooms, detention center, and other administrative functions. Please send your RSVP via email to **Charlene Sabini, PP, CLP, ALP, Director of Education**, at [besirius@pacinfo.com](mailto:besirius@pacinfo.com).



*Please note the different-than-usual day/time of this special tour. We will all convene there. Parking is free.*



### SAVE THE DATE!

Annual Oregon Law Students  
Public Interest Fund  
Dinner & Auction  
**Friday, February 23, 2018,**  
**5:00 p.m. -9:00 p.m.**  
Erb Memorial Union Ballroom



### PRO BONO OPPORTUNITIES

Whether you're an attorney looking to volunteer, or a law firm looking to start a pro bono program at your office, there are more opportunities to fulfill our pro bono aspirational standard than ever before.



#### 1) Attorneys can now get CLE credits for pro bono service.

--Earn 1 CLE credit for every 2 hours of pro bono service, up to 6 credits per reporting period.

--For details see MCLE Rules 5 and 6 (2017).

#### 2) Individuals looking to volunteer have new opportunities to do pro bono!

--There are pro bono opportunities even if you are PLF-exempt.

--The need for pro bono service exists in many areas of law, like **Housing, Employment, Immigration, Tax, Civil Rights, Business, and Elder Law.**

--For a comprehensive list of pro bono opportunities, go to <https://www.osbar.org/probono/substantive.html> (updated May 2017!)

#### 3) Firms looking to start a pro bono program can take advantage of ready-made prototypes.

--Portland Metro area firms should contact:

**Jill Mallery** at [jill.mallery@lasoregon.org](mailto:jill.mallery@lasoregon.org) or

**Erin White** at [erin.white@lasoregon.org](mailto:erin.white@lasoregon.org).

--Statewide located firms should contact:

**Heather Kemper** at [heather.kemper@lasoregon.org](mailto:heather.kemper@lasoregon.org).



### FREE QDRO/DRO CLE

Join attorneys **Stacey Smith and Kevin Burgess** as they identify, explore and offer remedies to ubiquitous drafting errors in the retirement award sections of General Judgments. The two main retirement plan structures encountered in divorces will be covered through the use of flow charts, common scenario hypotheticals, practical drafting tips and sample MSA/General Judgment language. **Mark Johnson Roberts, Deputy General Counsel** for OSB will be on hand to highlight ethics tips. 3 CLE credits pending (2 General, 1 Ethics) Heavy hors d'oeuvres and beverages will be provided.

**When: October 27, 2017, from 1:00 p.m. – 4:00 p.m.**

**Where: Carmichael Room, Juvenile Justice Center, 2727 Martin Luther King Jr. Blvd.**

Please RSVP at [scooke@luvaascobb.com](mailto:scooke@luvaascobb.com) so we know how much food to prepare!

Co-hosted by the *Lane County Family Law Advisory Committee (LCFLAC)* and the newly resurrected *Family Law Section* of the Lane County Bar Association.



### SUBMISSIONS TO THE BAR NEWS

We have received several requests for information or clarification in the past several weeks regarding criteria for submissions to the Bar News. We are taking the time now to answer a few of them in this format. Please let us know if your question is not among those listed below and we will try to provide an answer in an upcoming newsletter.



*Do you write the articles?* No, we do not write the articles. Each article must be submitted in as complete a form as possible.

*Is there a maximum number of words that a submission cannot exceed?* No, now that we are exclusively an online publication, there is no real limit to the number of words an article can contain. However, the Editor does reserve the right to edit the content of any article.

*What format should I use?* There is no real “format” since each submission is created by the individual submitter. However, there are a few guidelines:

1. Please submit your article to the newsletter either included in the body of an email or as a Word document attachment - unless the document is complete in its entirety, such as with a flyer, it can be very difficult to format a PDF.
2. Please have your submission as complete as possible and remember to include the basics: Who, What, When and Where.
3. Also include any deadlines or links for registration.
4. Please do not use multiple fonts, colors or “bullets” in your submission as it takes extra time in the formatting process to take care of these anomalies.
5. If you are submitting an announcement and would like to include a photo, please submit the photo as a JPG file. After exhaustive experimentation, this type of file seems to be the easiest to shrink down to size for placement in the newsletter without suffering distortion.
6. If your submission is for Office Space, Services Offered or Positions Available and it does not already have an end date, please think about how long you want the piece to run and let us know.

*Is there a deadline for submissions?* The deadline for submissions is the 20<sup>th</sup> of the month, or the first week day thereafter if the 20<sup>th</sup> falls on a weekend. We have selected the permanent deadline of the 20<sup>th</sup> of each month so it is easy to remember. The preparation of the newsletter is something that is done in addition to the demanding schedule of a busy law office, so please get your submissions to us within that timeframe.

We hope this has been helpful in answering some of your questions. Thank you for helping to make the Lane County Bar newsletter an interesting, educational and informative publication.

### LANE COUNTY PROBATE CLE CALENDAR

2017-2018  
Courtroom 302, 12:00 p.m. – 1:00 p.m.  
(Subject to confirmation & change.)

DATE	TOPIC / SPEAKER
Tues. September 12, 2017	<i>A View from the Bench - 2017</i> <b>The Honorable Lauren Holland</b>
Tues. October 10, 2017	<i>Ethics and Attorney Fees in Protective Proceedings</i> <b>TBA</b>
Tues. November 14, 2017	<i>Asset Protection - Trusts</i> <b>Attorney, R. Scott Corey</b>
Tues. December 12, 2017	<i>Legislation &amp; Case Update - 2017</i> <b>Professor Susan Gary</b>
Tues. January 9, 2018	<i>Advance Directives - Powers of Attorney - Religious Concerns / Drafting</i> <b>Attorney, Brian Thompson</b> (Possibly Other)
Tues. February 13, 2018	<i>Basic Protective Proceeding - Pleading &amp; Practice</i> <b>Attorney, Jane B. Stewart &amp; Probate Commissioner, Sarah Fudge (?) TBA</b>
Tues. March 13, 2018	<i>ABLE Accounts &amp; Special (Supplemental) Needs Trusts</i> <b>Attorney, Jessica Rogers</b>
Tues. April 10, 2018	<i>Trust Protectors &amp; Trust Advisers - Advanced</i> <b>TBA</b>
Tues. May 8, 2018	<i>Oregon-Federal Estate Tax Gap Planning</i> <b>TBA</b>
Tues. June 12, 2018	<i>Annual Meeting &amp; Planning for 2018 - 2019</i>





### BIRTH THROUGH THREE TOOLKIT TRAINING: A GUIDE FOR PARENTS CREATING PARENTING PLANS FOR YOUNG CHILDREN



The Parental Involvement and Outreach Subcommittee of the State Family Law Advisory Committee (SFLAC) is offering a regional training on the *Birth Through Three Toolkit*. The program is intended for family court judges, attorneys, mediators, and facilitators. Training will be held Friday, **September 22, 2017, from 1:30 p.m. to 4:30 p.m.** at the **John Serbu Juvenile Justice Center**, 2727 Martin Luther King Jr. Blvd, Eugene, OR 97401. We are applying for CLE credits.

The SFLAC's Parental Involvement and Outreach Subcommittee (PIOS) conducts an interactive training for family law judges, attorneys, mediators, and court staff on the Birth Through Three Toolkit to assist parents in developing parenting plans for children under the age of four. The interactive training includes an examination of the most recent research in this area, allows an opportunity for the participants to role play, and presents methods for the practical application of the tool.

For additional information, the Birth Through Three Toolkit is located on the OJD Website: <http://www.courts.oregon.gov/programs/family/sflac/Pages/subcommittees.aspx>



Please register at the link here: <https://www.surveymonkey.com/r/8PB2SR3>. If you have any additional questions please email them to [Hope.L.Hicks@ojd.state.or.us](mailto:Hope.L.Hicks@ojd.state.or.us) or call 503-986-5851.

### FREE 1 HOUR PROBATE CLE



The October Lane County Probate Committee CLE will be **Tuesday, October 10, 2017, from 12:00 p.m. to 1:00 p.m. in Courtroom 302**. The topic will be *Ethics and Attorney Fees in Protective Proceedings*. The presenter has yet to be determined.

### CAMPAIGN FOR EQUAL JUSTICE ANNUAL LANE COUNTY LUNCHEON

Come join your Lane County colleagues for our annual luncheon to support Oregon's legal aid programs. There is no charge to attend this event and the entire legal community is invited to support legal aid. Contact a table captain to join their table (more information coming via e-mail) or RSVP to [office@cej-oregon.org](mailto:office@cej-oregon.org).

When: **Tuesday, October 3, 2017**  
**12:00 p.m. – 1:00 p.m.**  
Where: **Vet's Club**  
**1626 Willamette St.**



### LAW SCHOOL ALUMNI WEEKEND

WHAT: **Law School Alumni Weekend**  
WHEN: **September 7-9, 2017**  
WHO: Oregon Law Alumni from all years, family, and friends. We will have special activities for milestone years - Classes of 1967, 1992, 1997 and 2007.



#### SCHEDULE:

Most reunion events will be held on University of Oregon campus. Activities include the following:

- Alumni Trivia Night at the Falling Sky Pizzeria located in the EMU
- A tour of two exhibits at the Schnitzer Museum with Professor Emeritus **Dom Vetri**
- Reception gatherings for class years 1967, 1992, 1997, and 2007
- Law School Alumni Awards Dinner at the EMU Ballroom
- Tailgate and Watch Party at the Knight Law Center
- Football game at Autzen Stadium: the Ducks verses the Nebraska Cornhuskers

For more information and a full schedule go to: <https://law.uoregon.edu/explore/alumni-weekend>

## Services Offered



### BOOKKEEPING SERVICES

Paralegal with 10 years of experience specializing in small practice bookkeeping and payroll. Contact Marisela Taylor, 541-942-0000, or [mari@paintedmountaindesign.com](mailto:mari@paintedmountaindesign.com)

### LEGAL ASSISTANT/PARALEGAL

Graduate of ABA-approved Legal Assistant/Paralegal program looking for short or long-term assignments. I have had exposure to many facets of law and recent hands-on experience with large amounts of discovery in civil practice. Background in IT with excellent computer skills and knowledge of many software packages. Excellent references provided upon request. Contact Gerald Church at [gerald\\_church2000@yahoo.com](mailto:gerald_church2000@yahoo.com) or (541) 261-2813.

## Services Offered



### LADY OF THE LAKE PROCESS SERVERS & MOBILE NOTARY






Lady Of The Lake Process Servers & Mobile Notary provides service of process and traveling notary services to all cities in Lane County. We are proud to celebrate the commencement of our fifth year of business. Our prices and our Request For Service form are available at [www.LadyofthelakePS.com](http://www.LadyofthelakePS.com). We are members of NAPPS, OAPS, CALSPro, and OWLS affiliates, and are bonded and E&O Insured. Contact us at [ladyofthelake@me.com](mailto:ladyofthelake@me.com) or text/call to 541-521-0395. SERVES YOU RIGHT!



### Upcoming Events

- |                 |   |   |
|-----------------|---|---|
| September 4     | Labor Day - Court Closed  |   |
| September 7     | Centers of Excellence Program<br>Ian Philabaum<br>1300 Pearl Street<br>11:00 a.m. - ?   |  |
| September 7 - 9 | Law School Alumni Weekend   |   |
| September 12    | Probate CLE<br><i>A View from the Bench 2017</i><br>The Honorable Lauren Holland<br>Courtroom 302<br>12:00 p.m. - 1:00 p.m.                         |   |
| September 12    | LCBA Debtor-Creditor Section<br><i>Transition issues</i><br>Wayne L. Morse Federal Courthouse<br>12:00 p.m. - 1:15 p.m.                             |   |
| September 14    | LCBA Luncheon<br><i>The Ins &amp; Outs of Settlement Conferences</i><br>The Honorable Mustafa Kasubhai<br>Shedd Institute<br>12:00 p.m. - 1:00 p.m. |  |
| September 19    | NALS Educational Meeting<br><i>Step Parent Adoption</i><br>Jacy Arnold<br>Hershner Hunter<br>12:00 p.m. - 1:00 p.m.                                 |  |
| September 21    | IP Section meeting<br>Business Law Center<br>12:00 p.m. - 1:00 p.m.   |   |

### Upcoming Events

- |              |   |   |
|--------------|---|---|
| September 22 | Training Session<br>SFLAC<br><i>Birth through Three Toolkit Training</i><br>John Serbu Juvenile Justice Center<br>1:30 p.m. - 4:30 p.m.   |      |
| September 26 | Professional Networking Social<br>LCWL & OSPCA<br>Oregon Wine Lab<br>5:30 p.m. - 7:30 p.m.  |   |
| September 27 | Family Law Section<br><i>When Family Law &amp; Protective Proceedings Collide</i><br>The Honorable Lauren Holland<br>Murray Petitt<br>Jane Stewart<br>Morgan Diment<br>Erin Fennerty<br>Courtroom 302<br>12:00 p.m. - 1:00 p.m. |    |
| September 28 | CLE<br>OSB Corporate Counsel Section<br>UO School of Law  |   |
|              | Federal Practice CLE<br><i>Practice Tips</i><br>The Honorable Michael McShane<br>The Honorable Jolie Russo<br>The Honorable Thomas Coffin<br>Federal Courthouse<br>12:00 p.m. - 1:30 p.m.                                       |     |
| September 28 | Michael Rosso Retirement Party<br>Ambrosia<br>5:30 p.m. - ?   |   |
| October 3    | CEJ Annual Luncheon<br>Vet's Club<br>12:00 p.m. - 1:00 p.m.   |   |
| October 10   | Probate CLE<br><i>Ethics &amp; Attorney Fees in Protective Proceedings</i><br>TBA<br>Courtroom 302<br>12:00 p.m. - 1:00 p.m.  |  |
| October 20   | NALS Educational Meeting<br><i>Tour of John Serbu Youth Justice Center</i><br>2727 Martin Luther King, Jr. Blvd.<br>12:00 p.m. - 1:00 p.m.  |   |
| October 27   | CLE<br>Family Law Section/LCFLAC<br><i>QDRO/DRO preparation</i><br>Stacey Smith<br>Kevin Burgess<br>2727 Martin Luther King, Jr. Blvd.<br>1:00 p.m. - 4:00 p.m.   |    |



